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| | 08 MAY -8 PM 4: 34 | | | | | |
| | 1 STERN OF W. WIEKING | | | | | |
| | 2 WORTHERN DISTRICT COURT | | | | | |
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| . { | UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF CALIFORNIA | | | | | |
| 9 | | | | | | |
| 10 | RAMON JERMAINE SAPP | | | | | |
| 11 | Plaintiff, CASE NO | | | | | |
| 12 |) APPLICATION TO PROCEED | | | | | |
| 13 | SAN FRANCISCO POLICE DEPT. IN FORMA PAUPERIS DEPT. 38 | | | | | |
| 14 15 | Defendant. | | | | | |
| 1.6 | I RAMON J. SAPP declare under penalty of perjury that I am the | | | | | |
| 17 | I, RAMON J. SAPP, declare, under penalty of perjury that I am the plaintiff in the above entitled case and that the information I offer throughout this application | | | | | |
| 18 | is true and correct. I offer this application in support of my request to proceed without being | | | | | |
| 19 | required to prepay the full amount of fees, costs or give security. I state that because of my | | | | | |
| 20 | poverty I am unable to pay the costs of this action or give security, and that I believe that I am | | | | | |
| 21 | entitled to relief. | | | | | |
| 22 | In support of this application, I provide the following information: | | | | | |
| 23 | 1. Are you presently employed? Yes No X | | | | | |
| 24 | If your answer is "yes," state both your gross and net salary or wages per month, and give the | | | | | |
| 25 | name and address of your employer: | | | | | |
| 26 | Gross: Net: | | | | | |
| 27 | Employer: | | | | | |
| 28 | | | | | | |
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|-----|---|----------------------------|-------------------|----------------|---------------------------------------|---------------|--|--|
| | If the answer is "no," state the date of last employment and the amount of the gross and net | | | | | | | |
| . 2 | salary and wages per month which you received. (If you are imprisoned, specify the last | | | | | | | |
| 3 | place of employment prior to imprisonment.) | | | | | | | |
| 4 | ⊦ | ~ | · | <u> </u> | | | | |
| 5 | ; <u> </u> | <u> </u> | | | | | | |
| 6 | | | | <u> </u> | <u> </u> | <u> </u> | | |
| 7 | 2. Have | e you received, within the | ne past twelve (1 | 2) months, any | y money from | any of the | | |
| . 8 | following so | urces: | | Č. | | | | |
| 9 | a.) | Business, Profession | or | Yes _ | No <u>X</u> _ | | | |
| 10 | | self employment | | | | • | | |
| 11 | b. | Income from stocks, | bonds, | Yes | No <u>X</u> | | | |
| 12 | | or royalties? | | | | | | |
| 13 | c. | Rent payments? | | Yes | No <u>X</u> | | | |
| 14 | d. | Pensions, annuities, o | r | Yes | _ No_X | | | |
| 15 | | life insurance paymer | nts? | 1 - m | | | | |
| 16 | е. | Federal or State welfa | re payments, | Yes | No _ <u></u> | | | |
| 17 | | Social Security or oth | er govern- | • | | • | | |
| 18 | | ment source? | | | | | | |
| 19 | If the answer is "yes" to any of the above, describe each source of money and state the amoun | | | | | | | |
| 20 | received from | each. | | | · | | | |
| 21 | | | | | | | | |
| 22 | · | | · | | · · · · · · · · · · · · · · · · · · · | _ | | |
| 23 | 3. Are yo | ou married? | | Yes | _ No _X_ | | | |
| 24 | Spouse's Full | Name: | N/A | <u> </u> | <u> </u> | | | |
| 25 | Spouse's Place of Employment:N/A | | | | | | | |
| 26 | Spouse's Monthly Salary, Wages or Income: | | | | | | | |
| 27 | Gross \$ | N/A | Net \$ | N/A | · · · · · · · · · · · · · · · · · · · | <u> </u> | | |
| 28 | 4. a. | List amount you contr | ibute to your spo | use's support: | S | | | |
| - 1 | | | | | | | | |

| | b. List the persons other than your spouse who are dependent upon you for | | | | | | | |
|------------|--|--|--|--|--|--|--|--|
| : | 2 support and indicate how much you contribute toward their support. (NOT | | | | | | | |
| 3 | For minor children, list only their initials and ages. DO NOT INCLUDE | | | | | | | |
| 4 | THEIR NAMES.). | | | | | | | |
| 5 | | | | | | | | |
| ϵ | | | | | | | | |
| . 7 | 5. Do you own or are you buying a home? Yes No x | | | | | | | |
| 8 | | | | | | | | |
| . 9 | | | | | | | | |
| 10 | Make Year Model | | | | | | | |
| 11 | Is it financed? Yes No If so, Total due: \$ | | | | | | | |
| 12 | Monthly Payment: \$ | | | | | | | |
| 13 | 7. Do you have a bank account? Yes No _X (Do not include account numbers.) | | | | | | | |
| . 14 | Name(s) and address(es) of bank: | | | | | | | |
| 15 | | | | | | | | |
| 16 | Present balance(s): \$< | | | | | | | |
| 17 | Do you own any cash? Yes No X Amount: \$ | | | | | | | |
| 18 | Do you have any other assets? (If "yes," provide a description of each asset and its estimated | | | | | | | |
| 19 | market value.) Yes No X | | | | | | | |
| 20 | | | | | | | | |
| 21 | 8. What are your monthly expenses? NONE | | | | | | | |
| 22 | Rent: \$ Utilities: | | | | | | | |
| 23 | Food: \$ Clothing: | | | | | | | |
| 24 | Charge Accounts: NONE | | | | | | | |
| _25 | Name of Account Monthly Payment Total Owed on This Acct. | | | | | | | |
| 26 | \$ \$ | | | | | | | |
| 27 | <u> </u> | | | | | | | |
| 28 | \$ \$ | | | | | | | |
| (1 | • • | | | | | | | |

| 1 | 9. Do you have any other debts? (List current obligations, indicating amounts and to | | | | | |
|-----|--|--|--|--|--|--|
| 2 | whom they are payable. Do <u>not</u> include account numbers.) | | | | | |
| 3 | N/A | | | | | |
| 4 | | | | | | |
| 5 | 10. Does the complaint which you are seeking to file raise claims that have been presented | | | | | |
| 6 | in other lawsuits? Yes No X | | | | | |
| 7 | Please list the case name(s) and number(s) of the prior lawsuit(s), and the name of the court in | | | | | |
| 8 | which they were filed. | | | | | |
| 9 | | | | | | |
| 10 | | | | | | |
| 1.1 | I consent to prison officials withdrawing from my trust account and paying to the court | | | | | |
| 12 | the initial partial filing fee and all installment payments required by the court. | | | | | |
| 13 | I declare under the penalty of perjury that the foregoing is true and correct and | | | | | |
| 14 | understand that a false statement herein may result in the dismissal of my claims. | | | | | |
| 15 | | | | | | |
| 16 | APRIL 17, 2008 X | | | | | |
| 17 | DATE SIGNATURE OF APPLICANT | | | | | |
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| | Case Number: <u>CV-08-1903</u> |
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| . 6 | |
| 7 | |
| 8 | CERTIFICATE OF FUNDS |
| 9 | IN |
| 10 | PRISONER'S ACCOUNT |
| _ 11 | |
| 12 | I certify that attached hereto is a true and correct copy of the prisoner's trust account |
| . 13 | statement showing transactions of Ramon Jermaine Sapp for the last six months |
| 14 | VICTORVILLE USP [prisoner name] where (s)he is confined. |
| 15 | [name of institution] I further certify that the average deposits each month to this prisoner's account for the |
| 16 | most recent 6-month period were \$ <u>ALD</u> <u>TO</u> and the average balance in the prisoner's |
| 17 | account each month for the most recent 6-month period was \$ 250.00 |
| 18 | |
| 19 | Dated:x 42/08 |
| 20 | [Authorized officer of the institution] |
| 21 | |
| 22 | |
| 23 | CHROODING |
| 24 | SUBSCRIBED AND SWORN BEFORE ME THIS DAY HOW 20 08 |
| - 1 | FEDERAL CORRECTIONAL COMPLEX, VICTORVILLE CA |
| 25 | SAN BERNARDINO COUNTY |
| 26 | CASE MANAGER AUTHORIZED BY ACT OF CONCRETE HIM |
| 27 | AUTHORIZED BY ACT OF CONGRESS JULY 7, 1955 TO ADMINISTER OATHS |
| 28 | (TITLE 18, U.S.C. SECTION 4004) |